KUV 06/2006

LOBBYIST ANNUAL REPORT FORM State of Idaho L-2

> (Type or print clearly in black ink) See instructions at bottom of page

To Be Filed By.

LOBBYISTS (Scc. 67-6619)

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Ben Ysursa Secretary of State

Semi-Annual Annual

STATE OF IDAHO

Lobbyist's name and permanent business address	Date prepared	Puriod covered		
Alden Schacher 10888 White Rock Road Rancho Cordova, CA 95670	1/30/2008	(Mo) 12	year endi (Day) 31	(Yr.) 2007
Totals of all reportable expenditures made or income	urred by Lobbyist or by Lobbyist's Employer on be	half of Lobbyis	t's Emplo	yer

Category of Expenditure Resultation of Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identity employers, under Item 3, at bottom of page.)						
Expenses Personing to Lubbying Activity Do Not Have to be Reported		Employer No i	Employer No 2	Employer No 3	Employer No 4			
Friertsuiment Food and Refreshment	s 501 20	ş 501.20	\$	\$	s			
_iving Accoinmodations								
Advertising								
Tavel								
Telephone								
Other Expenses or Services								
Total	s 501.20	s 501.20	s 0.00	s 0.00	s 0.00			

"When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Grou
00	5/20/07	Michel"s Christiania Restaurant	\$54 39	Senator John McGee
		PO Box 228	\$54.39	Representative Fred Wood
		Sun Valley, ID 83353		
	1			
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Continued on attached page(s)

INSTRUCTIONS	Irem 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No 1	Electronic Data Systems (EDS) Corporation 5400 Legacy Drive, H3-3A-34, Plano, TX 75024
Filing deadline: Annual report is due on January 31st Executive Lobbist serm;-annual report due July 31st.	No 2	
TO BE FILED WITH Ben Ysursa Secretary of State	No. 3	
PO Box 83720 Boxse, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No 4	

<u>'</u>	Date		Атюшт					
	N/A Subject or Hou the Lo Code able)	t maner of use Bill, Resolution Bill, Resolution	Amount	on, the number of the Senate legislative service in which	Cade Subject Of Legislator, Public or Executive Off Cade Subject Of Agriculture, horticulture, furning, and livestock Of Amisements, games, athletics and sports Of Children, minors, youth, senior citizens Of Consumer affairs Of Consumer affairs Of Ecology, curroutnent, pollution, conservation, zoning, land and water use Of Education Of Ecology, curroutness, voting, political parties If Covernment, financing, handen, fevenue, budget, appropriations, its financing, handen, revenue, budget, appropriation, financing, handen, fevenue, budget, appropriations, bids, fees, funds Of Covernment, maintipal Overnment, subject of Government, special districts Certification I hereby certify the correct statement in accordance with S Certification I hereby certify the correct statement in accordance with S	SJECT Code 17 18 19 20 21 22 23 24 25 20 27 28 29 30 31	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals higher education Housing, construction, codes Insurance (excluding health insurance) Labor, Selaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permiss Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, truning and mining products Public lands, parks, recreation Social insurance, judic assistances, worknessers compensation Transportation, highways, streets and roads Unitries, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) over 5 a true, complete and 7-0024 Idaho Code.	
m A	COURT	ace bid or i		cision, procurement, composing.	Lobbysisignature	Lea	1/30/08 V 1/30/08	
Ά				in the second se	Employer No. 1 signature		Date /	
					Employer No 3 augusture	-	Date	